



3679

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

12

Application Number	09/771,119
Filing Date	January 26, 2001
First Named Inventor	Brant Monson
Group Art Unit	3679
Examiner Name	Giovanna M. Collins
Total Number of Pages in This Submission	12
Attorney Docket No.	1082.BMON.PT

ENCLOSURES (check all that apply)

<input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Appeal Communication: <input type="checkbox"/> Appeal Notice <input type="checkbox"/> Appeal Brief <input type="checkbox"/> Reply Brief <input type="checkbox"/> Assignment with Cover Sheet <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Check in the amount of \$_____ <input type="checkbox"/> Declaration Claiming Small Entity Status for: <input type="checkbox"/> Independent Inventor <input type="checkbox"/> Small Business Concern <input type="checkbox"/> Non-Profit Organization <input type="checkbox"/> Declaration & Power of Attorney <input type="checkbox"/> Drawings ____ sheets <input type="checkbox"/> Formal <input type="checkbox"/> Informal	<input type="checkbox"/> Extension of Time Request _____ month <input type="checkbox"/> Fee Calculation Table <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> § 1.97 (1) <input type="checkbox"/> § 1.97 (2) <input type="checkbox"/> § 1.97 (3) <input type="checkbox"/> Form 1449 <input type="checkbox"/> Copies of IDS References <input type="checkbox"/> Issue Fee Transmittal & Advance Order	<input type="checkbox"/> Maintenance Fee Transmittal _____ year <input type="checkbox"/> Missing Parts Response <input type="checkbox"/> Notification of Change of Attorney Address & Docket Number <input type="checkbox"/> Return Postcard <input type="checkbox"/> Revocation & Power of Attorney <input type="checkbox"/> Status Inquiry <input checked="" type="checkbox"/> Other: <i>Post Card</i>
Remarks		

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JUN 11 2003

GROUP 3600

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Attorney for Applicant Randall B. Bateman, Registration No. 37,774
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Signature *Randall B. Bateman* Date 6/3/03

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed or Printed Name Randall B. Bateman

Signature *Randall B. Bateman* Date 6/3/03



13/Amndt 18
L.P.
6-23-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Brant Monson

Serial Number: 09/771,119

Filed: January 26, 2001

Group: 3679

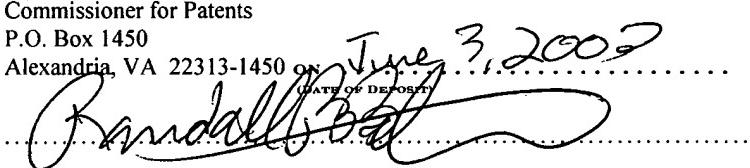
Examiner: Giovanna M. Collins

For: QUICK RELEASE SYSTEM FOR MOTORCYCLE
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Attorney Docket: 1082PT

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Commissioner for Patents
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AMENDMENT B

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JUN 11 2003

GROUP 3600

Dear Sir:

In response to the Office Action dated March 3, 2003, please amend the application as

follows:

IN THE CLAIMS:

Please amend the claims as follows: